

# Corporate Accountability for Tax Expenditures Act 93-552

## Annual Project Progress Reports for 2015

General Manufacturing, LLC

Elk Grove Village

### I. Development Assistance Agreements Awarded in 2011

|                 | Assistance Amount | Agreement Number |
|-----------------|-------------------|------------------|
| EDGE Tax Credit | 135,815.80        | 11 ZCA692        |

### II. Organization/Project Site Information

|   |                             |
|---|-----------------------------|
| Chief Officer or authorized designee                  | Anthony McGee               |
| Title   | Chief Financial Officer     |
| Address   | 2301 Greenleaf Ave          |
|   | Elk Grove Village, IL 60007 |
|   | USA                         |
| Phone   | 708-345-8600                |
| E-mail  | tony@ppsvcs.com             |
| Standard Industrial Classification Number (SIC#)      | 3621                        |
| North American Industry Classification System (NAICS) | 333618                      |

III. Did the recipient's use of the State Funding reduce employment at any other site in Illinois? No

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### IV. Job Creation and Retention Data

**Program Type** EDGE Tax Credit

**Agreement Number** 11 ZCA692

**Assistance Amount** 135,815.80

| Report Header Definitions |  |
|---------------------------|--|
| Wages                     | Average Annual Salary by Classifications |
| Full-Time                 | Permanent Full-Time                      |
| +/-                       | Gain or (Loss)                           |

#### Number of Employees At the Time of Application

| Job Classification       | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|--------------------------|-------------------|-----------|-----------|-----------|-----------|
| Engineers                | 0.00              | 0         | 0         | 0         | 0         |
| Machine / Mill Operators | 0.00              | 0         | 0         | 0         | 0         |
| Supervisors              | 0.00              | 0         | 0         | 0         | 0         |
| Administration           | 0.00              | 0         | 0         | 0         | 0         |
| <b>Totals:</b>           |                   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  |

#### Number of Employees As of the Date of the Report (12/31/2015)

| Job Classification       | Avg Annual Salary | Positions | Full-Time | +/-       | Part-Time | +/-      | Temporary | +/-      |
|--------------------------|-------------------|-----------|-----------|-----------|-----------|----------|-----------|----------|
| Engineers                | 55000.00          | 4         | 4         | 4         | 0         | 0        | 0         | 0        |
| Machine / Mill Operators | 43000.00          | 70        | 70        | 70        | 0         | 0        | 0         | 0        |
| Supervisors              | 110000.00         | 5         | 5         | 5         | 0         | 0        | 0         | 0        |
| Administration           | 35000.00          | 1         | 1         | 1         | 0         | 0        | 0         | 0        |
| <b>Totals:</b>           |                   | <b>80</b> | <b>80</b> | <b>80</b> | <b>0</b>  | <b>0</b> | <b>0</b>  | <b>0</b> |

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**Number of Jobs Stated in the Agreement that would be Created at the Site as a Result of Assistance**

| Job Classification      | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|-------------------------|-------------------|-----------|-----------|-----------|-----------|
| Supervisors             | 65000.00          | 2         | 2         | 0         | 0         |
| Engineers               | 50000.00          | 3         | 3         | 0         | 0         |
| Machine/ Mill Operators | 30000.00          | 35        | 35        | 0         | 0         |
| <b>Totals:</b>          |                   | <b>40</b> | <b>40</b> | <b>0</b>  | <b>0</b>  |

**Number of Jobs Stated in the Agreement that would be Retained at the Site as a Result of Assistance**

| Job Classification | Avg Annual Salary | Positions | Full-Time | Part-Time | Temporary |
|--------------------|-------------------|-----------|-----------|-----------|-----------|
| NONE               | 0.00              | 0         | 0         | 0         | 0         |
| <b>Totals:</b>     |                   | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  |

**Number of Full-Time Permanent Employees Anticipated To Be Hired at this Site on 12/31/2015**

| Job Classification | Anticipated Starting Dates | Number of Positions to be Hired in this Category | Average Annual Wage per New Employee | Total New Payroll to be Created |
|--------------------|----------------------------|--|--------------------------------------|---------------------------------|
| NONE               |                            | 0  | \$0.00                               | \$0.00                          |
| <b>Totals:</b>     |                            | <b>0</b>   |                                      | <b>\$0.00</b>                   |

**Job Creation Data Explanatory Notes**

If the change (gain/loss) in the number of full-time permanent employees as of the date of the report plus the number of full-time permanent employees anticipated to be hired after date of the report does not equal the number of full-time permanent employees stated in the Agreement that would be created at the site as a result of the assistance, then please explain why not:

Continued growth of the business required more employee's that originally anticipated.

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**Annual Project Progress Reports for 2015**

**General Manufacturing, LLC**

**Elk Grove Village**

I, **Anthony McGee** \_\_\_\_\_, as the chief officer or authorized designee of the recipient, verify that the information in the progress report contains no knowing misrepresentation of material facts upon which eligibility for development assistance is based. I further certify that, to the best of my knowledge, the recipient is in compliance with the development assistance agreement(s) between, or on behalf of, the recipient and the Illinois Department of Commerce and Economic Opportunity and/or the Illinois Department of Transportation and/or the office of the Illinois State Treasurer

**Signature on File**

\_\_\_\_\_  
Signature

**5/11/2016**

\_\_\_\_\_  
Date

**Chief Financial Officer**

\_\_\_\_\_  
Title